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A Word from Fr. Mark

Pentecost Homily

I asked you last Sunday, as we celebrated the feast of the Ascension, to wait and pray for the coming of the Holy Spirit today on Pentecost. That's what Jesus told the apostles to do, to wait and pray, until they were clothed with power from on high with the coming of the Spirit. I gave you a prayer to say during the days of waiting, and we will sing it again today as part of the Prayer of the Faithful.

In this prayer, we say "Spirit of the living God, fall afresh on me." A key word in the prayer is "afresh." This is a key word because we have nearly all already received the gift of the Holy Spirit by our Baptism and Confirmation. So what else do we expect or want today? We ask for a fresh coming of the Holy Spirit, so that what we have already received may "come alive" in us.

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Let's compare it to the situation of a married couple. On their wedding day, when they received the sacrament of Matrimony, they were powerfully "in love" and the celebrant said "God abundantly blesses your love." They pledged their lives to each other "for better or for worse." They meant it and felt it, and the grace of the sacrament rushed upon them. Then, after the honeymoon, they settled into a routine of work and the practicalities of living together. Perhaps children came, and finances got tighter, and the demands of life increased, and romantic feelings decreased, as they tended to those demands, rather than to each other. Here's when divorces happen, unless there is a renewal or recommitment. Many couples have found a renewal of their sacramental grace in a Marriage Encounter weekend. For them, married already for years, the grace of Matrimony full afresh upon them.

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We ask for something similar today. Jesus promised that the Holy Spirit would baptize them—who were already baptized with water—that they should wait to be baptized with the Holy Spirit, and with fire. Today, we perhaps are NOT feeling “on fire” as we come to Mass and practice our faith during the week. We need the Holy Spirit to “fall afresh on us.” Are we hesitant to speak about the workings of God in our lives, or we no longer notice that God is at work? We need the Holy Spirit to “fall afresh on us.” Do we find so aggravated by the petty foibles of our family and neighbors and co-workers that we can see only their faults? We need the Holy Spirit to “fall afresh on us,” binding us together again as a community of love.

That refreshment, renewal, that “coming alive again” in our faith—or maybe coming alive for the first time—that is what is meant by the ‘Baptism in the Holy Spirit.’ That is what we pray for today, as we ask the Spirit to “fall afresh on us.”

I want to quote some paragraphs from an official teaching of the church as presented in this book “Baptism in the Holy Spirit.” The Introduction quotes Pope Benedict XVI, speaking in 2009: “In our days ... in vast areas of the world the faith is in danger of dying out like a flame which no longer has fuel ... The real problem at this moment of our history is that God is disappearing from the human horizon, and, with the dimming of the light which comes from God, humanity is losing its bearings, with increasingly evident destructive effects.” The introduction goes on: “The absence of God in contemporary society leaves a deep inner void, which people seek to fill with all kinds of spiritual counterfeits. There is a growing culture of narcissism, in which the highest values are placed on self-fulfillment, physical attractiveness, pleasure, and the accumulation of possessions. This in turn has contributed to the breakdown of the family and the assaults on human dignity that John Paul II described as the ‘culture of death.’”

“In such a setting, there is all the more need for people to encounter the living God. Through baptism in the Spirit many have come to know God as a loving Father who acts in our lives in perceptible ways—who speaks, guides, protects, heals, and gives his children the fullness of life. The discovery brings an unshakable hope for both individuals and the Church in the face of widespread discouragement. God’s sovereign action in our time has led to a new expectancy for the coming of the Lord and his kingdom. In all these ways and more, baptism in the Holy Spirit is answering the deepest needs of the Church in our day and preparing the Church for the future.”

Part 1 of the book gives the following definition and description:

“Baptism in the Spirit is a life-transforming experience of the love of God the Father poured into one’s heart by the Holy Spirit, received through a surrender to the lordship of Jesus Christ. It brings alive sacramental baptism and confirmation, deepens communion with God and with fellow Christians, enkindles evangelistic fervor and equips a person with charisms for service and mission.”



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THE SUPERNATURAL GRACE OF TONGUES

BY PATTI AND RICK BRUNNER

The scriptures read the past few weeks during the Easter Season and Pentecost call the gift of tongues to the forefront as proof that the Holy Spirit has been received. Jesus promises that if we ask we will receive. And the best gift that God the Father can give is the Holy Spirit. Understand that the Spirit of God could not be given to us until Jesus died and rose from the dead. God could not give His Spirit to spiritually dead men and we were spiritually dead before Jesus died and rose again.

Why did God choose this gift to give us? When we pray in tongues we build up our own spirit. Tongues can edify even the most destitute if they but avail themselves to this gift of grace. It is given to transform your heart supernaturally— beyond the intellect or the environment. It is a mystical union of man and Holy Spirit given through the redemption of Christ.

We will receive power when the Holy Spirit empowers us with the gift of tongues. The more we use His gifts, the greater witness for Christ we will become. In Acts of the Apostles chapter 2 it says: “¹ *When the time for Pentecost was fulfilled, they were all in one place together.* ² *And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were.* ³ *Then there appeared to them Tongues as of fire, which parted and came to rest on each one of them.* ⁴ *And they were all filled with the Holy Spirit and began to speak in different Tongues, as the Spirit enabled them to proclaim.”*^{NAB} This verse reveals that the Holy Spirit will enable us to speak in tongues or give us the utterance. He will provide the words but He will not move our mouth and tongue for us. We must do that. Rest assured that when we pray in tongues we are glorifying God. When we pray in tongues we are speaking mysteries to God. When praying in tongues, we speak words to God under the power of the Holy Spirit. St. Paul says in 1 Cor. 14:2 that “*One who speaks in a tongue does not speak to human beings, but to God.*” We are not speaking to other people. Unless they receive the gift of interpretation they will not understand. We will not understand what we are praying when we receive our prayer language. We have to trust God and walk in faith. When we pray in tongues we are building up our most holy faith because we are being obedient to God even though we may not understand totally what we are doing.

I want to share an excerpt from **Rick Brunner's** talk on Supernatural Prayer - Tongues that he gave on May 3, 2018 at Patriarch House: “Tonight I am going to talk about Supernatural Prayer. The most supernatural prayer I know is praying in Tongues. Most of my research for this talk comes from the Diocese of Lafayette website, ‘Gifts and Charisms’, from Msgr. Vincent Walsh’s booklet, ‘Praying in Tongues’ and quotes from Fr. Robert DeGrandis. On the Lafayette diocesan website they share the following about praying in Tongues: “TONGUES - [is] a spontaneous, inspired utterance by the Holy Spirit in which we use our voice according to the Spirit’s prompting. To speak or sing in Tongues or “to pray in the Spirit,” as it is called, is what happens when a believer allows the indwelling Spirit to guide and form the words they utter. To pray, to speak or to sing in Tongues - is to pray in what could be an earthly or heavenly language; a language current on the earth or one long dead, or it could be any one of countless dialects. Praying in Tongues brings deliverance, inspiration, refreshment (both spiritually and physically), revival, wisdom and is a means to victory in spiritual warfare.” Fr. Robert DeGrandis says that: “Prayer Tongues is a permanent gift in which you are edified. The Spirit prays within you-- according to Romans 8:26: ‘Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes for us with sighs too deep for words.’”

The ministerial gift of tongues is really ‘speaking’ in tongues. In your prayer language you **pray** in tongues. When you minister to the community by anointed utterance this is ‘Speaking in Tongues’. There is a distinction. Msgr. Vincent Walsh says, “The primary purpose of prayer Tongues is to praise God. The gift of speaking in Tongues, while praising God, has as its goal, the release of interpretation, or speaking God’s message”(Rev. Msgr. Vincent M. Walsh, Lead My People, Philadelphia, Pennsylvania: Key of David Publications, 1980, p. 54) “ it is a calling forth of the ‘interpretation

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prophecy’.” Fr. DeGrandis continues by saying, “Praying in Tongues is a permanent gift. Speaking in Tongues is a transient gift used only when there is an anointing.” Rev. Robert DeGrandis. S.S.J., *The Gift of Tongues*, 1983, p. 6-7.

The Gift of Tongues is the ‘gateway’ gift to the other gifts. If we humble ourselves in our relationship with the Lord so much as to yield to His Holy Spirit within us in order to ‘babble’ in a ‘strange tongue’, then we open ourselves so much more to surrender to the other gifts to be manifest in us for the good of the Church. How does this happen? When we speak in the vernacular we use three powers: the intellect (to know what to say), the will (to decide to speak) and the speech faculties (to actually say the words). But when praying in Tongues, we use only our will and speech faculties. The intellect is not involved. We can actually pray with our mind or do other functions while praying in Tongues.

Praying in Tongues is easy and very helpful. The person does need good teaching and usually someone to help them begin. It is part of the Church’s Baptismal gifts. And unlike the other supernatural gifts of the Spirit which are given to different people as the Holy Spirit wills, this gift seems to be for everyone. Therefore we encourage all to receive it. St Paul says in 1 Cor. 14:5 that “Now I should like all of you to speak in tongues.” Praying in Tongues is totally under the person’s control. The person decides when to start and when to stop. But you have no control over what words will be spoken. St Paul says in 1 Cor. 14:14 that “If I pray in a tongue my spirit is at prayer but my mind contributes nothing.” Our mind has no control over the words used in this prayer.

What are the Blessings of praying in Tongues? This childlike step confounds the wisdom of the world by leaving the natural powers of intellect and memory behind. Praying in Tongues is important for spiritual growth and can bring about the following blessings:

- 1) The person experiences a presence of God. In prayer time, God seems so much closer. ‘Prayer Tongues’ stirs the imagination and bestows a beginning presence of God.
- 2) The person senses that they are having a conversation with God, which causes a friendship and a bonding. ‘Prayer Tongues’ helps the individual to fulfill Christ’s command to pray always.
- 3) The person has a powerful weapon against Satan and experiences a freedom from demonic oppression.
- 4) The person possesses an effective means of intercessory prayer, especially when they do not know exactly for what to pray.
- 5) The person experiences God’s light for their decisions. Using ‘Prayer Tongues’ sensitizes the person to the activity of the Holy Spirit. I know Patti and I pray in Tongues when we are on prayer team and it seems to bring forth other gifts like word of knowledge and word of wisdom. Remember it’s the perfect prayer and what better way to pray over someone.
- 6) Surrendering to God to pray in Tongues teaches us to surrender our will to Him in all things.
- 7) Praying in Tongues allows you to pray for any length of time without tiring or repeating prayers.
- 8) Praying in Tongues allows you to pray while working heavy machinery or when concentration is required such as a math test without distraction.
- 9) Praying in Tongues is proof that scripture is true and that it is the living word.
- 10) Praying in Tongues encourages us as proof of the Holy Spirit active within us.
- 11) Praying in Tongues allows you to pray supernaturally!

Pray with me: Lord, we surrender! We surrender our disbelief, our need for explanation or for the burning bush. We surrender our fear of embarrassment if we fail and our fear of commitment if we succeed. We surrender pride—the pride that we are chosen, the pride that you use us, the pride that we are special. We take on the cloak of humility as we realize we are but a “water hose” that contains your living water, your grace, your power. You love the greatest sinner as much as you love us and are able to use us to demonstrate your power because your love has overcome sin within us. Lord, we accept your fullness that you placed within us at Baptism. The potential is always there for the manifestation of that grace. Thank you, Lord, that by calling me to You today You shall unleash that potential and use me to change the world in ways big and small.

We encourage you to pray in tongues every day! More about the Gift of Tongues and the Interpretation of Tongues and other topics are available on the podcasts “**Truth of the Spirit**” with Patti Brunner and on the PatriarchMinistries.com website. Current postings on YouTube and podcasts

2018 Arkansas Catholic Charismatic Conference Preview

Friday July 27th

3:00 pm — Registration opens

6:30 pm - First night evening session: **There is More!** Fr. Mathias will talk about Jesus' ultimate mission, to baptize us in the Holy Spirit and give us access to the life He led. He will give the basic Gospel proclamation and his testimony of being baptized in the Holy Spirit and subsequent outpourings in his life. At the end of the evening, people will be invited to come and receive prayer for more of the Holy Spirit in their lives.

Saturday July 28th

Worship

Saturday morning session: **The Normal Catholic Life** Jesus Christ represents what normal Christianity is supposed to be — Patrick Reis will witness to the power of the Holy Spirit to transform us into the image of Christ. He will share his personal transformation and the Scriptures that helped transform his life to begin living a lifetime of faith in the power of God and the supernatural lifestyle available to all Christians.

Afternoon Session:

Hearing God's Voice - Patrick

Heal the Sick — Fr Mathias will share his testimony of coming into healing ministry, provide a concise theology for our power and authority to heal sickness and present a basic prayer model for healing and do live demonstrations.

Impartation - Fr. Mathias will unpack the Pauline teaching of impartation based upon Romans 1:11. He will present both the Old Testament and New Testament foundations for the impartation of spiritual gifts from one person to another. He will also share powerful testimonies of receiving impartation of anointing from others, releasing impartation for others and the supernatural fruit that flowed forth.

Evening - **Healing Service** In the session, Fr. Mathias will preach the gospel of power in that Jesus never proclaimed the kingdom of God without demonstrating it through signs wonders and miracles. He will share Faith giving testimonies of divine healings and create an atmosphere of faith for healing. He will lead the congregation to break down common barriers to receiving healing. He will then lead corporate prayers for healing which will include testimonies of those who are healed. .

Sunday, July 29th

Morning Session

The Prophetic Gifts of the Holy Spirit — Patrick will provide his story on how he grew in the prophetic gifts and how they became a regular part of his lifestyle, provide concise teachings on the gift of words of knowledge and prophecy. He will close with guiding activations for participants to help step into words of knowledge and prophecy

Testimonies and closing words from Father and Patrick followed by Mass

Mission Statement

The mission of the Catholic Charismatic Renewal of Arkansas is to share in and support the ongoing work of the Holy Spirit in the Church, that is, to stir into flame the grace of Pentecost. We strive to do this by:

- Coming together in prayer groups to celebrate and experience the Father's love, grace, and mercy as it comes to us in the person of Jesus Christ and by gift of the Holy Spirit.
- Leading others to the release of the Spirit in their lives.
- Identifying, fostering, and using the particular charisms each has received.
- Serving one another, families, community, Church, and the world.
- Evangelizing, sharing the Good News by word and example.

Conference 2018

Listen to this interview from our 2018 conference speakers! Get excited!!!!!!

http://s3.amazonaws.com/sgra.../Encounter/Encounter_112815.mp3

2018 Arkansas Catholic Charismatic Conference



**I WILL POUR OUT
MY SPIRIT
UPON ALL FLESH**

ACTS 2:17 & JOEL 3:1



Fr. Mathias Thelen



Patrick Reis

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July 27th, 28th, and 29th

NEW LOCATION!!

St. Joseph Catholic Church Parish Center

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Conway, AR 72032

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Call (501) 753-1553

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www.arkcc.org

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Ascension Sunday Year B 2018 Homily from Dc. Chuck Farrar

Mass Readings:

Acts 1:1-11 In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for *"the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit."* When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, *"It is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth."* When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

Ephesians 4:1-13 Brothers and sisters, I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all. But grace was given to each of us according to the measure of Christ's gift. Therefore, it says: He ascended on high and took prisoners captive; he gave gifts to men. What does "he ascended" mean except that he also descended into the lower regions of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things. And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature to manhood, to the extent of the full stature of Christ.

Mark 16:15-20 Jesus said to his disciples: *"Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover."* So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

Back when I was in high school I ran on the track team and one of the events that I competed in was the relay race. You know the one that involves 4 guys on one team competing against another team of four contestants. For this race we had to practice a very simple maneuver- Learn how to pass the baton off smoothly to your next teammate so he can run the next leg of the relay. It looks simple enough but really isn't --- the handing off of the baton at full speed, required exact timing- Eventually the team that was best at this simple maneuver usually was the one winning the race.

As I reflected on what to say today, the image of that track meet came to mind. In a certain sense,

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living as a disciple of Jesus, is sort of like running a race---trying to stay on the right path and continue on the journey God has laid out for us. This analogy is not something I came up with--- Many have used this sort of imagery.... In fact St. Paul tells us in I Cor. "You know that while all the runners in the stadium take part in the race, the award goes to one man. In that case, run so as to win!" he goes on to say "I do not run like a man who loses sight of the finish line. I discipline my own body and master it, for fear that after having preached to others, I myself should be rejected." To Paul, salvation wasn't a sure thing- we have to work at it.

Today we celebrate the Ascension of Our Lord---the day on which Jesus returned to his rightful place with his Father in Heaven. It had been about three years-- These years of teaching and preaching and healing and performing miracles--all in the hope that those who saw him or met him or listened to him would be moved to believe in Him and his promises. Jesus was calling them to be more---In a very real sense, calling them to a new kind of life ---a life in which they would act and speak and see in ways they hadn't done before. But the story wasn't, and isn't, over.

It was time for a new chapter, a new period in the unfolding of God's plan for our world. Jesus would "leave" this world and that would require that he hand over something very precious, something of great importance. Jesus would "leave" his disciples, but before doing that, would "pass the baton" --- And that's where we come in---He chooses to invite us to work with him--- not as some kind of burden he places on us, but as a precious gift---a gift in which we get to play an essential part, run an essential leg in the transformation of this world. His work would now become the work of "ordinary" men and women just like you and me. To carry on the truth of salvation to those who need to hear the Gospel message.

In a very real sense, the race we are running---each step, each yard, each lap, brings the world a little closer to being the beautiful, loving, caring place God created it to be.

This is no ordinary race. It is a sacred one. But it is a race that we don't have to run alone. --- It's a race we run with the grace God gives each and every one of us. You see each time we come here and sit in these pews. Each time we quiet ourselves in prayer in our adoration chapel or in our homes, each time we open our hearts to God --- we are in a sense being handed the baton of faith---over and over again.

And so, it's up to us to make sure we do all we can to lovingly hand the baton on to others---to our families and friends...to our co-workers, to those who ask us the reason for our hope. Always be ready to explain your faith to those who ask you for the reason for this faith you profess. In this way we hand on the faith to those who need to hear the true Gospel of Jesus Christ. Jesus promises eternal salvation to those who endure to the end- So let's do all we can to win the race and help others to do so also.

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~ACT OF CONSECRATION TO THE HOLY SPIRIT~

On my knees before the great multitude of heavenly witnesses I offer myself, soul and body, to You, Eternal Spirit of God. I adore the brightness of Your purity, the unerring keenness of Your justice and the might of Your love. You are the Strength and Light of my soul. In You I live and move and am. I desire never to grieve You by unfaithfulness to grace and I pray with all my heart to be kept from the smallest sin against You. .Mercifully guard my every thought and grant that I may always watch for Your light and listen to Your voice and follow Your gracious inspirations. I cling to You and give myself to You and ask You by

Your compassion to watch over me in my weakness.

Holding the pierced Feet of Jesus and looking at His Five Wounds and trusting in His Precious Blood and adoring his opened Side and stricken Heart, I implore You,

Adorable Spirit, Helper of my infirmity, so to keep me in Your grace that I may never sin against You. Give me grace, O Holy Ghost, Spirit of the Father and the Son to say to You always and everywhere, "Speak, Lord, for Your servant heareth." Amen

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Check This Out!!!!



New series "Armor of God" now on YouTube at <https://youtu.be/D0O9YR8PstM>
OR go to Truth of the Spirit podcast and search *TOS015 Introducing Spiritual Warfare*. Hosted by Lissa Applewhite.

Sponsored by Truth of the Spirit with Patti Brunner and filmed at Patriarch House in Rogers and published by Padua Media Podcast Network. Also available in audio form on podcast. Seven week series will publish a new video and podcast each week.

So exciting to see what the Lord is doing!!!

CHARISMATIC PRAYER GROUPS IN ARKANSAS

Group Type	Name	City	Contact	Email/Phone
Prayer Group	New Life	Conway	Pat Hoelzeman	501-329-6314
Prayer Group	Heart of Jesus	Fort Smith	Phylis Weisenfels	479-783-0971
Ministry Magnificat	A Ministry to Catholic Women	Hardy	Shirley Heuser	807-856-2543
Prayer Group	Light In the Darkness	Hattiesville	Donna McCall	501-354-9786
Prayer Group	Children of God	Hot Springs	Christy Miller	501-318-9242
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